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WHEREAS, Section 14.01.050 of the Colton Municipal Code authorizes the City Council to establish a Basic Fee for Storm Water Services and a Storm Water Management User Fee in accordance with the formula established in that Section 14.01.050; and

WHEREAS, the basic fee and formula of the established Storm Water Management Fee remain unchanged and San Bernardino County land use codes now apply.

SECTION 1 The Basic Fee for Storm Water Services and the Storm Water Management User Fee authorized pursuant to Section 14.01.050 of the Colton Municipal Code shall be based upon land use and parcel size as they relate to the generation of Storm Water runoff as set forth in the table attached hereto and incorporated herein by this reference as Exhibit "A".

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SECTION 3 The fees set forth on Exhibit "A" are hereby imposed on all properties within the City.

PASSED, APPROVED AND ADOPTED this 2nd day of July 2013.


SARAH S. ZAMORA
Mayor

ATTEST:


EILEEN C. GOMEZ, CMC
City Clerk

EXHIBIT A

STORMWATER FEES - FY 2013-14

FY 2012-13 Rate: \$24.13 per Basic Benefit Unit (BBU)

FY 2013-14 Rate: \$24.13 per Basic Benefit Unit (BBU)

Stormwater Management Use Fee Equals: (BBU Rate) x (No. of BBUs per Billed Parcel)

Basic Benefit Unit (BBU) Calculation (a)

1) Single Family Residential Land Use (Stormwater Group C)

a. Parcel Size of 0.1667 Acres or Less: 1.0 BBU Regardless of Specific Acreage: Runoff Factor is 0.40

b. Parcel Size Portion 0.167 to 2.50 Acres: Runoff Factor is 0.0067

BBU equals $1.0 + (\text{Parcel Acreage} - 0.167 \text{ Acres}) \times 0.10$

c. Parcel Size Portion Greater Than 2.5 Acres: Runoff Factor is 0.0033

BBU equals $1.23 + (\text{Parcel Acreage} - 2.5 \text{ Acres}) \times 0.05$

2) Other (All Other Land Use Codes and Stormwater Groups)

Number of BBUs equals Parcel Size in Acres x BBUs per Acre per Stormwater Group (as listed below)

Stormwater Group Description	Runoff Coefficient (b)	Basic Benefit Units per Acre	San Bernardino County Land Use Code
Group A - Commercial/Industrial	0.80	12.00	100, 101, 102, 103, 104, 105, 106, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 140, 141, 142, 143, 150, 151, 152, 153, 161, 162, 163, 164, 170, 171, 172, 173, 174, 180, 210, 211, 212, 230, 231, 232, 233, 251, 252, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 320, 321, 322, 330, 331, 332, 333, 340, 341, 342, 343, 344, 345, 346, 347, 350, 351, 352, 353, 354, 360, 361, 362, 363, 364, 365, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 387, 388, 390, 391, 392, 393, 399, 435, 799, 812, 813, 814, 815, 816, 817, 819, 823, 824, 825, 826, 827, 829, 834, 835, 836, 837, 839, 845, 846, 847, 849, 856, 857, 859, 867, 869, 879, 888, 907, 950, 951, 953
Group B - Multi-family Dwellings, Churches and Schools	0.60	9.00	001, 335, 336, 337, 389, 400, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 520, 521, 522, 523, 524, 525, 526, 530, 531, 532, 600, 601, 602, 603, 604, 605, 610, 611, 612, 613, 620, 621, 622, 623, 630, 631, 640, 641, 642, 643, 650
Group C - Single Family Residential	Varies - See (1) Above		510, 511, 512, 513, 533, 534, 535, 599
Group D - Agriculture/Govern/Public	0.000	0.00	002, 003, 160, 235, 253, 334, 420, 421, 430, 431, 432, 433, 434, 436, 701, 702, 710, 711, 712, 713, 714, 720, 721, 722, 730, 731, 732, 733, 734, 735, 736, 737, 750, 751, 752, 753, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 778, 900, 901, 902, 903, 904, 905, 906, 952, 999
Group E - Golf Courses/Cemeteries	0.0067	0.10	385, 386, 410, 411
Group F - Vacant/Undeveloped	0.0033	0.05	000, 004, 041

No parcel is charged for fees less than \$1.

(a) The BBU calculation is based on the County Flood Control Division allocation method for County-wide communities. The BBU is based on a typical Single Family Residential parcel of 0.167 acres.

(b) The land use runoff coefficients are based on NPDES program criteria by County Flood Control, on City property.

CITY OF COLTON
FY 2013-2014 STORMWATER MANAGEMENT FEES

Land Use Code	SW Group	BBU/Acre	Land Use	Total Acres	Total Parcels	Total Fees ⁽¹⁾⁽²⁾⁽³⁾
0000	F	0.05	Vacant Land	2,356.36	287	\$2,843
0001	B	9.00	MH Subdivision Lot	0.63	7	137
0004	F	0.05	Unimproved Cemetery Land	38.30	7	46
0100	A	12.00	Storage Warehouse	71.53	68	20,712
0101	A	12.00	Distribution Warehouse	108.21	14	31,333
0102	A	12.00	Transmit Warehouse	9.25	4	2,678
0103	A	12.00	Mini-Storage Warehouse	6.90	3	1,998
0104	A	12.00	Storage Building	9.72	6	2,815
0105	A	12.00	Lumber Storage	0.77	1	223
0106	A	12.00	Storage Yard	16.90	3	4,894
0110	A	12.00	Industrial Loft	47.43	21	13,734
0111	A	12.00	Industrial Condo	0.71	7	206
0112	A	12.00	Engineering/Research Lab	5.05	1	1,462
0113	A	12.00	Light Industrial	176.16	74	51,009
0114	A	12.00	Heavy Industrial	38.62	2	11,183
0115	A	12.00	Food Processing	18.82	5	5,450
0171	A	12.00	Water Distribution Systems	0.01	1	3
0210	A	12.00	General Office	63.30	65	18,329
0211	A	12.00	Bank, S&L	2.77	5	802
0230	A	12.00	Medical Office	11.18	12	3,237
0231	A	12.00	Dental Office	0.46	1	133
0300	A	12.00	Retail Store	49.96	89	14,466
0301	A	12.00	Retail Warehouse	6.45	1	1,868
0302	A	12.00	Discount Store	30.88	5	8,942
0303	A	12.00	Department Store	0.86	1	249
0304	A	12.00	Retail Strip	25.60	26	7,413
0305	A	12.00	Shopping Center	13.67	4	3,958
0310	A	12.00	Dairy Sales	0.15	1	43
0312	A	12.00	Convenience Store	1.54	3	446
0313	A	12.00	Convenience Store w/Gas	4.14	6	1,199
0314	A	12.00	Market	2.67	10	773
0315	A	12.00	Supermarket	18.38	5	5,322
0320	A	12.00	Fast Food	15.80	29	4,575
0321	A	12.00	Restaurant	8.24	13	2,386
0322	A	12.00	Bar, Tavern	1.90	2	550
0330	A	12.00	Hotel	3.50	2	1,013
0331	A	12.00	Motel	7.52	6	2,177
0340	A	12.00	Car Lot	5.81	6	1,682
0342	A	12.00	Auto Dealership (Sales, Svc)	39.60	9	11,467
0343	A	12.00	Service Station	4.36	7	1,262
0344	A	12.00	Service Garage	11.93	24	3,454
0345	A	12.00	Mini-lube Garage	1.28	2	371
0346	A	12.00	Car Wash, Coin-op	1.20	4	347
0347	A	12.00	Car Wash, Automatic	2.32	3	672
0350	A	12.00	Parking Lot	9.82	27	2,843
0351	A	12.00	Auto Storage Yard	3.30	4	956
0376	A	12.00	Handball/Racquetball	1.16	1	336
0386	E	0.10	Golf Course	52.00	1	125
0388	A	12.00	Clubhouse	4.11	6	1,190
0389	B	9.00	Fraternal/Veterans Organization	0.84	2	182
0391	A	12.00	Amusement/Theme Park	5.50	3	1,593
0393	A	12.00	Travel Center	4.40	1	1,274
0400	B	9.00	Church	29.85	36	6,483
0410	E	0.10	Cemetery	45.80	6	111
0470	B	9.00	Educational	4.91	6	1,066
0471	B	9.00	Pre-School/Day Care Center	0.18	1	39

CITY OF COLTON
FY 2013-2014 STORMWATER MANAGEMENT FEES

Land Use Code	SW Group	BBU/Acre	Land Use	Total Acres	Total Parcels	Total Fees ⁽¹⁾⁽²⁾⁽³⁾
0472	B	9.00	Elementary School	12.81	6	2,782
0510	C	Varies	Detached SFR	1,734.60	8,867	215,033
0511	C	Varies	Recreational Desert/Mtn Cabin	0.20	1	24
0525	B	9.00	MH (525)	0.27	3	59
0526	B	9.00	MH (526)	21.51	223	4,672
0530	B	9.00	Condo	12.80	652	2,778
0531	B	9.00	PUD	3.57	142	775
0599	C	Varies	Misc Residential Structure	27.60	20	519
0600	B	9.00	Two SFR	52.21	241	11,339
0601	B	9.00	Three SFR	3.98	11	864
0602	B	9.00	Four SFR	2.08	6	452
0603	B	9.00	Duplex	17.76	102	3,857
0604	B	9.00	Triplex (true or combination)	10.74	50	2,332
0605	B	9.00	Quad (true or combination)	19.67	82	4,272
0610	B	9.00	Multi-SFR, 5-14 Units	1.78	6	387
0611	B	9.00	Apartment, 5-14 Units	8.31	20	1,805
0621	B	9.00	Apartment, 15+ Units	158.63	32	34,450
0640	B	9.00	Rectory/Convent	0.34	1	74
0650	B	9.00	Manufactured Home Park	87.25	9	18,948
0799	A	12.00	Miscellaneous Ag Building	35.54	2	10,291
0813	A	12.00	Industrial/Commercial	4.10	1	1,187
0836	A	12.00	Commercial/Multi Family	0.17	1	49
TOTALS				5,618.63	11,424	\$581,010

⁽¹⁾ Slight variance due to rounding

⁽²⁾ The information provided is subject to change as a result of parcel changes and updates received from the County.

⁽³⁾ Charge Roll on file with City Clerk.

1 **STATE OF CALIFORNIA**)
2 **COUNTY OF SAN BERNARDINO**) ss
3 **CITY OF COLTON**)

4 **CERTIFICATION**

5 **I, EILEEN C. GOMEZ**, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-56-13**,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at
8 its Regular Meeting of said City Council held on the **2nd day of July, 2013**, and that it
9 was adopted by the following vote, to wit:

10 AYES:	COUNCILMEMBER	Toro, Gonzales, Oliva, Bennett,
11		Suchil, and Mayor Zamora
12 NOES:	COUNCILMEMBER	None
13 ABSTAIN:	COUNCILMEMBER	None
14 ABSENT:	COUNCILMEMBER	Navarro

15
16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 2013.
18
19
20

21 _____
22 EILEEN C. GOMEZ, CMC
23 City Clerk
24 City of Colton

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26
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28 (SEAL)